Subcommittee on Energy, hearing entitled "Oversight of FERC: Ensuring Its Actions Benefit Consumers and the Environment", 10:30 a.m., 2322 Rayburn.

Committee on Financial Services, Full Committee, continue markup on H.R. 2162, the "Housing Financial Literacy Act of 2019"; H.R. 2513, the "Corporate Transparency Act of 2019"; H.R. 2763, the "Keeping Families Together Act of 2019"; H.R. 3018, the "Ensuring Equal Access to Shelter Act of 2019"; H.R. 3111, the "National Flood Insurance Program Administration Reform Act of 2019"; H.R. 3141, the "FHA Loan Affordability Act of 2019"; H.R. 3154, the "Homeownership for Dreamers Act"; and H.R. 3167, the "National Flood Insurance Program Reauthorization Act of 2019", 10 a.m., 2128 Rayburn.

Committee on Foreign Affairs, Full Committee, hearing entitled "What Emergency?: Arms Sales and the Administration's Dubious End-Run around Congress", 10 a.m., 2172 Rayburn.

Committee on Homeland Security, Full Committee, hearing entitled "Assessing FEMA's Readiness for Future Disasters", 10 a.m., 310 Cannon.

Committee on the Judiciary, Full Committee, markup on H.R. 1327, the "Never Forget the Heroes: Permanent Authorization of the September 11th Victim Compensation Fund Act"; H.R. 35, the "Emmett Till Antilynching Act"; H.R. 677, the "21st Century President Act"; H.R. 1569, to amend title 28, United States Code, to add Flagstaff and Yuma to the list of locations in which court shall be held in the judicial district for the State of Arizona; H.R. 2368, the "Supporting and Treating Officers In Crisis Act of 2019"; and H.R. 1986, the "Effective Prosecution of Possession of Biological Toxins and Agents Act of 2019", 10 a.m., 2141 Rayburn.

Committee on Oversight and Reform, Full Committee, markup on a resolution recommending that the House of Representatives find the Attorney General and the Secretary of Commerce in contempt of Congress for their refusal to comply with duly authorized subpoenas relating to the 2020 Census; H.R. 391, the "White House Ethics Transparency Act of 2019"; H.R. 2003, the "Ensuring FEHBP Coverage During Shutdowns Act"; H.R. 2004, the "Ensuring FEDVIP and FLTCIP Coverage During Shutdowns Act"; H.R. 2530, the "Interim Stay Authority To Protect Whistleblowers Act"; H.R. 1668, the "Internet of Things Cybersecurity Improvement Act of 2019"; H.R. 2978, the "National Historical Publications and Records Commission Reauthorization Act of 2019"; H.R. 1250, to designate the facility of the United States Postal Service located at 11158 Highway 146 North in Hardin, Texas, as the "Lucas Lowe Post Office"; H.R. 1526, to

designate the facility of the United States Postal Service located at 200 Israel Road Southeast in Tumwater, Washington, as the "Eva G. Hewitt Post Office"; H.R. 1833, to designate the facility of the United States Postal Service located at 35 Tulip Avenue in Floral Park, New York, as the "Lieutenant Michael R. Davidson Post Office Building"; H.R. 1844, to designate the facility of the United States Postal Service located at 66 Grove Court in Elgin, Illinois, as the "Corporal Alex Martinez Memorial Post Office Building"; H.R. 2451, to designate the facility of the United States Postal Service located at 575 Dexter Street in Central Falls, Rhode Island, as the "Elizabeth Buffum Chace Post Office"; H.R. 2325, to designate the facility of the United States Postal Service located at 100 Calle Alondra in San Juan, Puerto Rico, as the "65th Infantry Regiment Post Office Building"; H.R. 3144, to designate the facility of the United States Postal Service located at 8520 Michigan Avenue in Whittier, California, as the "Jose Ramos Post Office Building"; and H.R. 3152, to designate the facility of the United States Postal Service located at 456 North Meridian Street in Indianapolis, Indiana, as the "Richard G. Lugar Post Office", 10 a.m., 2154 Rayburn.

Committee on Science, Space, and Technology, Full Committee, hearing entitled "Combating Sexual Harassment in Science", 10 a.m., 2318 Rayburn.

Committee on Small Business, Full Committee, hearing entitled "The Doctor is Out. Rising Student Loan Debt and the Decline of the Small Medical Practice", 11:30 a.m., 2360 Rayburn.

Committee on Transportation and Infrastructure, Sub-committee on Highways and Transit, hearing entitled "Under Pressure: The State of Trucking in America", 10 a.m., 2167 Rayburn.

Committee on Veterans' Affairs, Subcommittee on Technology Modernization, hearing entitled "Implementation of Electronic Health Record Systems at the Department of Veterans Affairs (VA) and the Department of Defense (DoD)", 10:15 a.m., HVC–210.

Committee on Ways and Means, Full Committee, hearing entitled "Pathways to Universal Health Coverage", 10 a.m., 1100 Longworth.

Permanent Select Committee on Intelligence, Full Committee, hearing entitled "Lessons from the Mueller Report: Counterintelligence Implications of Volume 1", 9 a.m., 210 Cannon.

Joint Meetings

Commission on Security and Cooperation in Europe: to hold hearings to examine Russia's counterproductive counterterrorism, 10:30 a.m., 2255, Rayburn Building.

Next Meeting of the SENATE 10 a.m., Wednesday, June 12

Senate Chamber

Program for Wednesday: Senate will resume consideration of the nomination of Pamela A. Barker, of Ohio, to be United States District Judge for the Northern District of Ohio.

At 1:45 p.m., Senate vote on confirmation of the nominations of Pamela A. Barker, of Ohio, to be United States District Judge for the Northern District of Ohio, Corey Landon Maze, of Alabama, to be United States District Judge for the Northern District of Alabama, Rodney Smith, of Florida, to be United States District Judge for the Southern District of Florida, Thomas P. Barber, of Florida, to be United States District Judge for the Middle District of Florida, and Jean-Paul Boulee, of Georgia, to be United States District Judge for the Northern District of Georgia. Following which, Senate will vote on the motion to invoke cloture on the nomination of David Stilwell, of Hawaii, to be an Assistant Secretary of State (East Asian and Pacific Affairs).

Next Meeting of the HOUSE OF REPRESENTATIVES 10 a.m., Wednesday, June 12

House Chamber

Program for Wednesday: Consideration of H.R. 2740—Labor, Health and Human Services, Education, Legislative Branch, Defense, State, Foreign Operations, and Energy and Water Development Appropriations Act, 2020.

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